

POPOWSKI LAW FIRM, LLC

171 CHURCH STREET, SUITE 110
CHARLESTON, SOUTH CAROLINA 29401
www.popowskilawfirm.com

Mailing Address:
P.O. Box 1064
Charleston, South Carolina 29402

TELEPHONE (843) 722-8301
FACSIMILE (843) 722-8309
EMAIL: david@popowskilaw.com

April 20, 2018

Via Electronic Filing and Regular Mail

Jocelyn G. Boyd, Esquire
Chief Clerk and Administrator
Public Service Commission of South Carolina
101 Executive Center Drive, Suite 100
Columbia, SC 29210-8412

RE: Docket No.: 2018-40-T, Third Amendment to the Application of All My Sons of
Charlotte South, LLC for a Certificate of Public Convenience and Necessity for the
Operation of a Motor Vehicle Carrier

Dear Ms. Boyd:

Enclosed for filing with the Commission is the Third Amendment to the Application of
All My Sons of Charlotte South, LLC for a Certificate of Public Convenience and Necessity for
Operation of Motor Vehicle Carrier that for the Commission's convenience incorporates the
prior two Amendments and thus this is now a complete Application in one document. Please
advise if you have any questions and with best regards, I am

Sincerely yours,



David Popowski

Enclosures

cc w/Encl: C. Lessie Hammonds, Esq., SC Office of Regulatory Staff

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
101 Executive Center Drive, Suite 100
Columbia, South Carolina 29210

Phone: (803) 896-5100 FAX: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF
MOTOR VEHICLE CARRIER

Select Class: (Check one)

Date: April 20, 2018

- ☒ E (HHG) - Household Goods
☐ E (HAZ) - Hazardous Material

IMPORTANT! If application is to amend scope of authority, a current annual report must be on file with the Commission before application will be accepted. If application is for a NEW CERTIFICATE, do not submit annual report.

Check one:

- ☒ New Application
☐ Amended Scope of Authority

Current Scope:
(list counties) _____

Amended Scope:
(list counties) _____

1.

All My Sons of Charlotte South, LLC

Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)

629 Stallings Road, Matthews, NC 28104 ATTN: Eric M. Seiden, Operations Manager

Street Address of Applicant

Mailing Address of Applicant (if different from street address)

(704) 413-3930

Phone

(888) 486-5298

FAX

eseiden@allmysons.com

Email Address

2. If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.)

3. Select Entity Type: (Check one)

- ☐ Individual Owner/Sole Proprietorship
- ☐ Partnership - List names and address of all person having an interest in the business.
- ☒ Corporation - List names and addresses of two principal officers.

Chris Generale - President, 2400 Old Mill Road, Carrollton, TX 75007

Nick Bouras - Chief Financial Officer, 2400 Old Mill Road, Carrollton, TX 75007

Eric M. Seiden - Operations Manager, 629 Stallings Road, Matthews, NC 28104

4. Is applicant certified to provide **intrastate** transportation of household goods in another state: (Check one.)

- ☒ Yes ☐ No

If yes, attach a letter from the regulatory agency in the state(s) stating applicant is in compliance with the rules and regulations of said state agency.

5. Has applicant been convicted of operating with no intrastate household goods authority or failure to abide by the rules and regulations pertaining to the intrastate transportation of household goods in this state or any other state? (Check one.)

- ☐ Yes ☒ No

If yes, list dates and nature of convictions below.

6. Has applicant ever had a certificate authorizing the transportation of household goods revoked in this state or any other state? (Check one.)

- ☐ Yes ☒ No

If yes, list dates and nature of revocations below.

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

Financial Statement

Applicant's assets and liabilities are as follows:

<u>Assets:</u>		<u>Liabilities:</u>	
Value of Real Estate	<input type="text"/>	Mortgage/Loan on Real Estate	<input type="text"/>
Value of Motor Vehicles	<input type="text"/>	Loans Owed on Motor Vehicles	<input type="text"/>
Cash on Hand	<input type="text" value="2,273"/>	Business/Other Loans Owed	<input type="text"/>
Cash in Bank	<input type="text" value="91,585"/>	Other Liabilities or Debts	<input type="text" value="54,816"/>
Value of Other Assets and Equipment	<input type="text" value="-3,092"/>	Total Liabilities	<input type="text" value="54,816"/>
Total Assets	<input type="text" value="90,766"/>		

INSTRUCTIONS:

1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges (List only maximum charges per mile or trip, and/or hourly rate):

Attached Tariff

COMMODITIES TO BE TRANSPORTED AND AREA(S) TO BE SERVED

Commodities to be Transported: (Check one)

☒ Household Goods, as defined in R103-210(1)

☐ Hazardous Wastes, as defined in R103-210(2)

Requested Scope of Authority: Check all counties in which you are requesting permission to operate.
You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

<input type="checkbox"/> Abbeville	<input type="checkbox"/> Cherokee	<input type="checkbox"/> Florence	<input type="checkbox"/> Lee	<input type="checkbox"/> Saluda
<input type="checkbox"/> Aiken	<input checked="" type="checkbox"/> Chester	<input type="checkbox"/> Georgetown	<input type="checkbox"/> Lexington	<input type="checkbox"/> Spartanburg
<input type="checkbox"/> Allendale	<input type="checkbox"/> Chesterfield	<input type="checkbox"/> Greenville	<input type="checkbox"/> Marion	<input type="checkbox"/> Sumter
<input type="checkbox"/> Anderson	<input type="checkbox"/> Clarendon	<input type="checkbox"/> Greenwood	<input type="checkbox"/> Marlboro	<input type="checkbox"/> Union
<input type="checkbox"/> Bamberg	<input type="checkbox"/> Colleton	<input type="checkbox"/> Hampton	<input type="checkbox"/> McCormick	<input type="checkbox"/> Williamsburg
<input type="checkbox"/> Barnwell	<input type="checkbox"/> Darlington	<input type="checkbox"/> Horry	<input type="checkbox"/> Newberry	<input checked="" type="checkbox"/> York
<input type="checkbox"/> Beaufort	<input type="checkbox"/> Dillon	<input type="checkbox"/> Jasper	<input type="checkbox"/> Oconee	
<input type="checkbox"/> Berkeley	<input type="checkbox"/> Dorchester	<input type="checkbox"/> Kershaw	<input type="checkbox"/> Orangeburg	<input type="checkbox"/> Statewide
<input type="checkbox"/> Calhoun	<input type="checkbox"/> Edgefield	<input checked="" type="checkbox"/> Lancaster	<input type="checkbox"/> Pickens	
<input type="checkbox"/> Charleston	<input type="checkbox"/> Fairfield	<input type="checkbox"/> Laurens	<input type="checkbox"/> Richland	

INSURANCE QUOTE

This form **MUST BE COMPLETED.**

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

The following insurance quote is for:

All My Sons of Charlotte South, LLC

Name of Applicant

13007-A East Independence Blvd., Matthews, NC 28105

Address of Applicant

Amount of Premium:

Limits Quoted: (See Below)

Liability Insurance \$ 18,532.00

Limits \$1,000,000

Cargo Insurance \$ 2,312.00

Limits \$250,000

* Attach Certificate of Insurance if available.

Auto: Liberty Mutual / Cargo: Hanover Insurance Company

Name of Insurance Company

Liberty Mutual: 100 Liberty Way, Dover, NH 03820 / Hanover: 2 Henry Dr., Plymouth, MA 02360

Home Office Address of Company

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

* Form E and Form H Certificates of Insurance are required to be filed with the Office of Regulatory Staff (ORS). The schedule of minimum limits for Household Goods carriers are listed below:

Vehicle liability for vehicles less than 10,000 lbs. GVWR	\$ 500,000
Vehicle liability for vehicles 10,000 lbs. or more GVWR	\$ 750,000
Cargo - For loss of or damage to property carried on any one motor vehicle	\$ 2,500
For loss of or damage to or aggregate of losses or damages of or to property occurring at any one time and place	\$ 5,000

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

Exhibit Fit, Willing, and Able (FWA)

All My Sons of Charlotte South, LLC
Name

1. Does Applicant have a Safety Rating from the U.S.D.O.T.?

☐ Yes ☒ No ☐ Pending (Submit when received.)

If Yes, indicate rating below and provide copy.

☐ Satisfactory ☐ Conditional ☐ Unsatisfactory

2. Have any of Applicant's drivers or vehicles been placed "out of service" by Transport Police safety officers in the past twelve (12) months?

☐ Yes ☒ No

3. Are there currently any outstanding judgment(s) against the Applicant?

☐ Yes ☒ No

If "Yes", list judgements here:

4. Is Applicant familiar with all statutes and regulations, including safety regulations and workers' compensation laws that govern for-hire motor carrier operations in South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?

☒ Yes ☐ No

5. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith? (The Insurance Quote on Page 6 must be completed, listing current insurance premiums.)

☒ Yes ☐ No

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
101 EXECUTIVE CENTER DRIVE, SUITE 100
COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 10, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

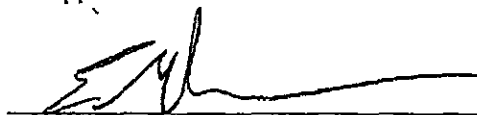
Please check the applicable box:

- ☒ The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the e-mail address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc.gov to create a My DMS account.
- ☐ The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant believes that there is a need for its company's services in the proposed service area.

The Applicant understands that this completed Application serves as prefiled testimony for the Applicant for hearing purposes.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.



Applicant's Signature

Operations Manager

Title of Applicant (e.g. President, Owner, etc.)

STATE OF ~~SOUTH CAROLINA~~ ^{North Carolina} DH)
COUNTY OF Union)

SWORN TO BEFORE ME
This 20 day of April, 20 18

Dina Holowko
Notary Public



Commission Expires My Commission Expires 18 April 2022

Detach, complete and remit AFTER your safety audit has been performed by State Transport Police.

All My Sons of Charlotte South, LLC

Applicant's Name

Safety Certification

If your operations are subject to Safety Fitness Procedures of the Federal Motor Carrier Safety Regulations (FMCSR) (49 CFR Parts 100-199), even if you have not yet received a Safety Fitness Rating, you must certify as follows:

Applicant has access to and is familiar with all applicable U.S.D.O.T regulations relating to the safe operation of Commercial vehicles. In so certifying, applicant is verifying that, as a minimum, it:

1. Has in place a system and an individual responsible for ensuring overall compliance with the FMCSR and the HM regulations;
2. Can produce a copy of the FMCSR and the HM regulations;
3. Has in place a driver safety/orientation program;
4. Is familiar with the FMCSR governing driver qualifications and has in place a system for overseeing driver qualification requirements in accordance with 49 CFR Part 391.51C;
5. Has in place policies and procedures consistent with FMCSR governing driving and operational safety of commercial motor vehicles, including drivers' hours of service and vehicle inspection, repair, and maintenance (49 CFR Parts 392, 395 and 396);
6. Are in compliance with the Controlled Substance and Alcohol Use and Testing as stated in FMCSR (49 CFR Part 40, 382, if applicable).

Any applicant who certifies they are in compliance with FMCSR and/or the HM regulations and upon completion of a compliance review audit, is found not to be in compliance, may have its certificate revoked.

PLEASE CHECK THE APPROPRIATE RESPONSE BELOW:

☒ Yes ☐ Not Applicable

Exempt Applicants - If you will operate only small vehicles (GVWR of 26,001 pounds or less) and do not transport hazardous materials in a quantity to require placarding under the HM regulations and are thus exempt from the FMCSR and HM regulation, you must certify as follows:

Applicant is familiar with and will observe FMCSR general operational safety fitness guidelines.

PLEASE CHECK THE APPROPRIATE RESPONSE BELOW:

☒ Yes ☐ Not Applicable

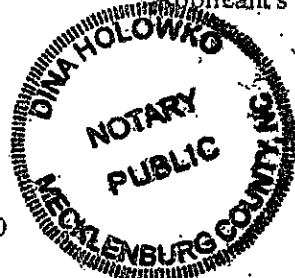
I, Eric M. Seider, verify under penalty of perjury under the laws of the State of South Carolina, that all information supplied on this form or relating to this application is true and correct. Further, I certify that I am qualified and authorized to file this application. I know that willful misstatements or omissions of material fact constitute criminal violations punishable by imprisonment and fines as prescribed by law. (Note: This oath embraces all schedules and supplemental filings to this application).

SWORN TO BEFORE ME
This 20 day of April, 2018

Dina Holowko
Notary Public

Commission Expires My Commission Expires 18 April 2022

[Signature]
Applicant's Signature



Print Application

South Carolina Secretary of State Mark Hammond

Business Entities Online

File, Search, and Retrieve Documents Electronically

All My Sons of Charlotte South, LLC

Corporate Information

Entity Type: Limited Liability Company

Status: Good Standing

Domestic/Foreign: Foreign

Incorporated Delaware
State:**Important Dates**

Effective Date 01/24/2018

Expiration N/A
Date:Term End N/A
Date:Dissolved N/A
Date:**Registered Agent**

Agent: Corporation Service Company

Address: 1703 Laurel Street
Columbia, South Carolina 29201**Official Documents On File**

Filing Type	Filing Date
APPLICATION FOR A CERTIFICATE OF AUTHORITY TO TRANSACT BUSINESS	01/24/2018

For filing questions please contact us at 803-734-2158

Copyright © 2018 State of South Carolina



NORTH CAROLINA

Department of the Secretary of State

CERTIFICATE OF AUTHORIZATION (Limited Liability Company)

I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify that

ALL MY SONS OF CHARLOTTE SOUTH, LLC

a limited liability company organized under the laws of Delaware, was authorized to transact business in the State of North Carolina by issuance of a certificate of authority on the 7th day of August, 2017.

I FURTHER certify that the said limited liability company's certificate of authority is not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said limited liability company's certificate of authority is not revoked for failure to comply with the provisions of the North Carolina Limited Liability Company Act; and that a certificate of withdrawal has not been issued in the name of the said limited liability company as of the date of this certificate.



Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 5th day of December, 2017.

Elaine F. Marshall

Secretary of State

State of Delaware
 Secretary of State
 Division of Corporations
 Delaware 04:43 PM 07/20/2017
 FILED 04:43 PM 07/20/2017
 SR 20175345398 - File Number 6350548

**STATE OF DELAWARE
 CERTIFICATE OF CONVERSION
 FROM A CORPORATION TO A
 LIMITED LIABILITY COMPANY PURSUANT TO
 SECTION 18-214 OF THE LIMITED LIABILITY COMPANY ACT**

- 1.) The jurisdiction where the Corporation first formed is Delaware.
- 2.) The jurisdiction immediately prior to filing this Certificate is Delaware.
- 3.) The date the corporation first formed is March 17, 2017.
- 4.) The name of the Corporation immediately prior to filing this Certificate is All My Sons of Charlotte South, Inc.
- 5.) The name of the Limited Liability Company as set forth in the Certificate of Formation is All My Sons of Charlotte South, LLC.

IN WITNESS WHEREOF, the undersigned have executed this Certificate on the
 17th day of July, A.D. 2017

By: Nick Bouras
 Authorized Person

Name: Nick Bouras
 Print or Type

**CERTIFICATE OF FORMATION
OF
ALL MY SONS OF CHARLOTTE SOUTH, LLC**

THIS CERTIFICATE OF FORMATION of ALL MY SONS OF CHARLOTTE SOUTH, LLC (the "LLC"), dated July 17, 2017 is being duly executed and filed by Mary Elizabeth M. Browder, Esquire, as an authorized person, to form a limited liability company under the Delaware Limited Liability Company Act (6 Del. C. §18-101, et seq.) (the "Act").

FIRST: The name of the limited liability company formed hereby is All My Sons of Charlotte South, LLC.

SECOND: The address of the registered office of the LLC in the State of Delaware is 251 Little Falls Drive, New Castle County, Wilmington, Delaware 19808 and the name of the Registered agent at such address is Corporation Service Company.

IN WITNESS WHEREOF, the undersigned has executed this Certificate of Formation as of the date first above written.

Mary Elizabeth M. Browder
Mary Elizabeth M. Browder, Esquire
Authorized Person



**State of North Carolina
Utilities Commission**

COMMISSIONERS
EDWARD S. FINLEY, JR., CHAIRMAN
BRYAN E. BEATTY
TONOLA D. BROWN-BLAND

4325 Mail Service Center
Raleigh, N.C. 27699-4300

COMMISSIONERS
JERRY C. DOCKHAM
JAMES G. PATTERSON
LYONS GRAY
DANIEL G. CLODFELTER

December 7, 2017

To Whom It May Concern:

On May 24, 2017, in Docket No. T-4672, Sub 0, All My Sons of Charlotte South, Inc., 13007-A East Independence Boulevard, Matthews, North Carolina, 28105, was granted a certificate of exemption, C-2653, by the North Carolina Utilities Commission (NCUC) to transport household goods between all points and places in North Carolina.

On August 15, 2017, in Docket No. T-4672, Sub 1, All My Sons of Charlotte South, Inc., petitioned the NCUC for a name change. On September 14, 2017, the NCUC issued an Order approving the name change to All My Sons of Charlotte South, LLC.

As of December 4, 2017 (the most recent monthly update) All My Sons of Charlotte South, LLC, is included on the NCUC's "List of Carriers with Certificate of Exemptions Numbers (C)" which indicates that the household goods mover has maintained the required insurances to perform household moves within North Carolina. As of December 6, 2017, the North Carolina Department of Motor Vehicles database indicates that the auto liability and cargo insurance coverage remains in place.

The Public Staff - North Carolina Utilities Commission investigates complaints filed with the NCUC against household goods movers. I contacted Krishna Rajeev, Director, Public Staff - Transportation Division and inquired whether there are any outstanding complaints against All My Sons of South Charlotte, LLC. Mr. Rajeev stated that there have been no complaints filed against All My Sons of South Charlotte, LLC.

All My Sons of South Charlotte, LLC is current with its NCUC annual report filing requirements and quarterly regulatory fee.

Based upon the review of these items, All My Sons of Charlotte South, LLC, is currently in good standing with the NCUC with respect to its authority to transport household goods between all points and places in North Carolina.

Sincerely,

Nicholas Jeffries
Director, Transportation Utilities Regulation

All My Sons of Charlotte South

Balance Sheet

As of October 31, 2017

ASSETS		As of Oct 31, 2017
Current Assets		
Cash in bank	\$	91,585
Accounts receivable		-
Other current assets		2,273
Due to/from affiliates		-
Total Current Assets		93,858
Property, Plant and Equipment		
Transportation, moving and office equipment		3,468
Buildings and leasehold improvements		3,340
Land		-
Total Property, Plant and Equipment, at cost		6,807
Less accumulated depreciation		(11,899)
Net Property, Plant and Equipment		(5,092)
Other Assets		-
Total Assets	\$	90,766

All My Sons of Charlotte South

Balance Sheet

Balance Sheet (Continued)

LIABILITIES AND SHAREHOLDER'S EQUITY

	As of Oct 31, 2017
Current Liabilities	
Accounts payable	\$ 17,391
Accrued expenses	12,676
Accrued interest expense	-
Other current liabilities	-
Due to Affiliates	24,749
Line of credit	-
Total Current Liabilities	54,816
Long-Term Liabilities	
Notes Payable	-
Other Notes Payable	-
Total Notes Payable	-
Capital lease obligations	-
Total Long-Term Liabilities	-
Total Liabilities	54,816
Shareholders' Equity	
Common Stock	-
Additional Paid in Capital	-
Distributions	(693,557)
Stockholder notes receivable	-
Retained Earnings	729,507
Total Shareholders' Equity	35,950
Total Liabilities and Shareholders' Equity	\$ 90,766

AMS TARIFF NO. 1

All My Sons of Charlotte South, LLC

**JOINT AND LOCAL RATES
APPLYING ON**

HOUSEHOLD GOODS

**TRAFFIC HAVING ORIGIN, DESTINATION AND ENTIRE
TRANSPORTATION WITHIN THE STATE OF SOUTH CAROLINA
HOUSEHOLD GOODS TARIFF**

EFFECTIVE DATE:

**ISSUED BY:
All My Sons of Charlotte South, LLC**

All My Sons of Charlotte South, LLC

I. Packing/Moving/Labor Rates:

A. October 1 through April 30 (Off Peak)

1. Tuesday through Thursday

Number of Movers + Van	Hourly Rate
Van + 2 men	\$99.00
Van + 3 men	\$129.00
Van + 4 men	\$159.00

2. Friday through Monday

Number of Movers + Van	Hourly Rate
Van + 2 men	\$109.00
Van + 3 men	\$139.00
Van + 4 men	\$169.00

B. May 1 through September 30 (Peak)

1. Tuesday through Thursday

Number of Movers + Van	Hourly Rate
Van + 2 men	\$109.00
Van + 3 men	\$139.00
Van + 4 men	\$169.00

2. Friday through Monday

Number of Movers + Van	Hourly Rate
Van + 2 men	\$119.00
Van + 3 men	\$149.00
Van + 4 men	\$179.00

Notes:

1. \$35 charge per hour per additional man.
2. Standard rates charged for each additional van. Example: The hourly rate for an offseason weekday move with 2 vans + 4 men is \$198.00 (\$99.00 + \$99.00).
3. 2-hour labor minimum on all moves.
4. 3-hour labor minimum on holidays.
5. A one-time trip charge of one hour (at the applicable hourly rate) will be

charged for moves originating within 0-50 miles from the Matthews, NC office / warehouse

6. Round trip travel time will be charged for any move travelling more than 50 miles one way. Round trip travel time is calculated by multiplying the applicable hourly rate times the actual mileage traveled divided by 50. (e.g. 150 miles traveled / 50 = 3 x \$99 (off peak weekday van + 2 men) = round trip travel charge of \$297.00).
8. Wait time not caused by the carrier will be charged at the applicable hourly rate.
9. Additional stop other than the final destination charged at standard hourly rates.
10. For all active members of the Armed Forces, the carrier may utilize its off peak rates, regardless of season.
11. Hourly rates will be billed in quarter hour increments. All hourly rates will be rounded back to the nearest quarter hour from the origin to the destination. All hourly rates will be rounded forward to the nearest quarter hour from the destination returning to the origin.
12. The carrier will not charge for overtime.

II. Packing Containers (Material Prices)

Material Cost	Price	Material	Price
Carton 1.5 (small)	\$3.00	Mattress Carton	\$15.00
Carton 3.0 (med.)	\$4.00	Mattress Bag	\$10.00
Carton 4.5 (large)	\$5.00	Shrink-Wrap(per roll)	\$24.00
Carton 6	\$6.00	Paper Pad	\$3.50
Lamp Box	\$6.00	Newsprint 25# bundle	\$35.00
Mirror Carton	\$14.00	Tape (Roll)	\$4.00
Dish Pack	\$14.00	TV Box Rental	\$40.00
Wardrobe	\$14.00	Moving Blanket	\$20.00

Notes:

1. Packing labor included at hourly rates noted above + cost of materials.

III. Storage

In transit storage (less than 180 days)	\$70.00 per vault per month
Overnight storage (including holding goods on a truck)	\$200.00 per night per truck
Long term storage (more than 180 days)	\$60 per vault per month

IV. Fuel Surcharge

A fuel surcharge of 8% of the total packing labor/moving labor/travel charges will be added to each bill.

V. Bulky Items

At standard packing/labor/moving Hourly Rates

VI. Billing / Other

Carrier requires payment in cash, a valid credit or debit card or by certified funds before household goods will be released unless other payment arrangements have been made with and accepted by the carrier prior to the start of the move.

VII. Rules and Regulations**A. Claims**

1. All claims for loss, damage or overcharge must be in writing and attached to the Bill of Lading.
2. Customer (shipper) must notify carrier of all claims for concealed damage within 30 days of the move. All My Sons Moving & Storage must be given a reasonable opportunity to inspect the damaged items.
3. Customer(shipper) is required to declare in writing the released value of the property. The agreed or declared value of the property is hereby specifically stated by the customer (shipper) and confirmed by the signature hereon to be not exceeding 60 cents per pound per article unless specifically expected. The customer (shipper) hereby declares valuations in excess of the above limits on the following articles: No additional valuation purchased.

B. Computing Charges

1. All My Sons Moving & Storage rates and charges are computed by multiplying the applicable hourly rate by the time as provided in Section I plus additional charges for packing containers, storage, fuel and bulky items as providing in Sections II, III, IV and V less and applicable discounts or charges waived by the carrier at its sole discretion.

2. All My Sons Moving & Storage reserves the right to offer and run special promotions from time to time. Any such promotions will be submitted to the Public Service Commission for approval, filed with ORS, and attached to the bill of lading.

C. Governing Authorities

1. All My Sons Moving & Storage rates and charges are governed by the terms and conditions of this tariff, the Rules and Regulations of the South Carolina Public Service Commission and the laws of the state of South Carolina.

D. Items of Particular Value

1. All My Sons Moving & Storage does not assume any liability whatsoever for documents, currency, credit cards, jewelry, watches, precious stones or articles of extraordinary value including accounts, bills, deeds, evidences of debt, securities, notes, postage stamps, stamp collections, trading stamps, revenue stamps, letters or packets of letters, alcoholic beverages, firearms, coin collections, articles of peculiarly inherent or intrinsic value, precious metals or articles manufactured there from. All My Sons Moving & Storage will not accept responsibility for safe delivery of such articles if they come into All My Sons Moving & Storage's possession with or without All My Sons Moving & Storage's knowledge.

E. Bill of Lading, Contract Terms and Conditions

1. Each customer will be provided with a copy of All My Sons Moving & Storage's Bill of Lading. The terms and conditions of the Bill of Lading, attached hereto as Addendum A, are hereby incorporated by reference as if they were repeated verbatim here.
2. Each customer will be provided with a copy of All My Sons Moving & Storage's Notice of Limitation of Liability for items constructed of pressboard, particle board and engineered wood furniture. A copy of this Notice is attached hereto as Addendum B and its terms are incorporated by reference as if they were repeated verbatim here.
3. Each customer will be provided with a copy of All My Sons Moving & Storage's Customer Checklist. A copy of this Checklist is attached hereto as Addendum C and its terms are incorporated by reference as if they were repeated verbatim here.

F. Delays

1. All My Sons Moving & Storage is not liable for any delays in transporting household goods resulting from an act of God.



NOTICE
LIMITATION OF LIABILITY ON
PRESSBOARD, PARTICLE BOARD AND/OR
ENGINEERED WOOD FURNITURE

Furniture manufactured from press-board, particleboard, and/or engineered wood is designed to into a box from the manufacturer to the retailer and then to the end user unassembled. It is not constructed to withstand the normal stress of a move as an assemble unit. Most is not designed with the extra wood structural pieces to adequately brace the unit for movement out of or into a residence, nor the normal truck vibration even in air-ride trailers. Usually chips and dents are not repairable. Surface Impressions can be made on the furniture when writing on a single piece of paper. Assembly instructions frequently suggest that the connecting hardware pieces be glued in place. This does not significantly improve the structural integrity of the pieces, but does make disassembly impossible without creating substantial, un-repairable damage.

- ❖ **Option 1-** I/we choose to disassemble all press-board, particleboard and/or engineered wood furniture prior to the move. I/we assume all responsibility for damage to the press-board, particleboard and/or engineered wood furniture, which may occur during the disassembly of the furniture.
- ❖ **Option 2-** I/we have engaged the services of another individual or company to disassemble all press-board, particleboard and/or engineered wood furniture prior to the move. I/we assume all responsibility for damage, which may occur to the press-board, particleboard and/or engineered wood furniture during the disassembly of the unit(s).
- ❖ **Option 3-** I/we am/are tendering furniture constructed of press-board, particleboard and/or engineered wood furniture fully assembled as part of our move. I/ we understand that any claims for damages to the press-board, particleboard and/or engineered wood furniture may be denied due to inherent vice, based upon the fact that fully assembled press-board, particleboard and/or engineered wood furniture is inherently susceptible to damage as outlined above.

SHIPPER, OWNER, OR CONSIGNEE MUST SELECT OPTION 1, 2, OR 3.

Shipper, owner, or consignee

Date



***** Customer Please Read Carefully. This for your Protection!*****

1. Items Left: All My Sons Moving & Storage cannot be held responsible for items left at residence after loading. It is the customer's responsibility to make sure the nothing is left behind. Please be sure to go room by room with your driver to make sure everything is out prior to truck leaving job. Initial: _____
2. Packed By Owner or "PBO": Damages incurred to "PBO" items can not be compensated for the event of a claim as we did not pack these items & are unaware of their existing condition. Initial: _____
3. Valuables: Never pack money(including coins), jewelry, Important papers, medicine, or other irreplaceable family heirlooms on the moving truck. Please carry these items with you to protect their value. Initial: _____
4. Appliances/Electronics: All My Sons Moving & Storage cannot disconnect or reconnect any gas, plumbing or electrical items. Our men are not qualified nor allowed procedural to do this. All sensitive electronics and TVs (Plasma, LCD, LED) will need to go into their original boxes or crate will need to be built for their protection. We can provide this for you at an additional charge. Initial: _____
5. Firearms/Chemicals: We are PROHIBITED BY LAW from transporting firearms, ammunition, gun powder, primer, paints, fuel, or chemicals of any kind. All these items the customer is responsible for moving. Initial: _____
6. Walls, Banisters, floors, ceiling, etc: While attempting to move any furniture or other items into or out of any area of the home or property, the customer hereby accepts all responsibility for any piece, and any damage which may occur. Initial: _____
7. Payment: All My Sons Moving & Storage collects payment on delivery. All My Sons does not do any post billing. We accept Cash and Major Credit and Debit Cards: Initial: _____
8. Valuation: The customer is required to declare in writing the releases value of the property. The agreed or declared value of the property is hereby specifically stated by the customer and confirmed by their initials hereon to be not exceeding 60 cents per pound per article unless specifically accepted. The customer hereby declares valuations in excess of the above limits on the following articles: NO ADDITIONAL VALUATION PURCHASED. Initial: _____

Customer Signature: _____ Date: _____

BRAND: ALLMYSONS
 OFFICE: SOUTH CHARLOTTE

PRINTED BY:
 ANKUR TIWARI

PAGE
 1

BOOKING REFERENCE #: 4207934	STATUS	DATE	AGENT: NITHLESH U	LEAD TYPE:
LEAD DATE: 11/10/2017	BOOKED	11/15/2017	SOURCE: OTHER	MOVE TYPE: LOCAL

ORIGIN INFORMATION

CUSTOMER NAME: TEST CHARLOT	COMPANY NAME:
PHONE: 888-888-8888	ALTERNATE PHONE:
MOVE DATE: 11/15/2017	DAY OF WEEK: WED
ESTIMATE:	SQ-FT: 0 BDRMS: 0 OTHER RMS: 0 TOTAL RMS: 0 APPROX WEIGHT: 0
ORIGINATION:	STAIRS: 0 ELEVATOR: LONG WALK:
DISTANCE FROM OFFICE: 9 M	ADDRESS: CITY: LADSON STATE: SC ZIP: 29458

ADDITIONAL STOPS: # OF STOPS

DESTINATION INFORMATION:

CONTACT NAME: TEST CHARLOT
DESTINATION:
DISTANCE FROM OFFICE: 38
STAIRS: ELEVATOR: 0 LONG WALK:
PHONE:
ALT:
ADDRESS: CITY: MC CLELLANVILLE STATE: SC ZIP: 29458

GENERAL INFORMATION:

CREW SIZE: 2	# OF TRUCKS: 1	STORAGE: \$ /MONTH	SIZE: ' X '
@: 89 /HOUR	MINIMUM HOURS: 2	TRAVEL TIME: 1	OTHER COSTS:
LOCAL OFFICE INSTRUCTIONS:			

BRAND: ALLMYSONS
 OFFICE: SOUTH CHARLOTTE

PRINTED BY: ANKUR TIWARI

PAGE
 2

BOOKING REFERENCE #: 4207934	STATUS	DATE	AGENT: NITHLESH U	LEAD TYPE:
LEAD DATE: 11/10/2017	BOOKED	11/15/2017	SOURCE: OTHER	MOVE TYPE: LOCAL

PACKING SERVICES:

NAME: TEST CHARLOT

SLOT STARTER
 ROOMS: 0

PACKING/UNPACKING OPTION:

NUMBER OF ITEMS:

SPECIAL EQUIPMENT
 NEEDED:

PACKING MATERIALS	UNITS	DESCRIPTION	UNIT COST	EXTENDED
	1	MIRROR CARTON 4 PIECE	\$28.00	\$28.00
	1	SHRUNK WRAP	\$24.00	\$24.00
	6	TAPE	\$4.00	\$24.00
	1	KING SIZE MATTRESS BAG	\$10.00	\$10.00

SPECIALTY ITEMS:

JOB/CUSTOMER
 NOTES:

CUBE SHEET INFORMATION:



Vehicle Lease Service Agreement

Schedule "S" VEHICLE SPECIFICATIONS

CUSTOMER: RVNB HOLDINGS, INC.

Schedule "A" No. VARIOUS

Date of Preparation 09/30/2014

Page 1 of 1

Penske Location: VARIOUS

EXHIBIT "A"

600668	All My Sons Moving & Storage of Cincinnati, Inc.	14-01
675087	Bournias, Inc.	14-01 and 14-02
614955	All My Sons Moving & Storage of Columbus, Inc.	14-01
665931	All My Sons Moving & Storage of Charleston, Inc.	14-01
600871	All My Sons Moving & Storage of Dallas, Inc.	14-02
675090	All My Sons Moving & Storage of El Paso, Inc.	14-01
600499	All My Sons Moving & Storage of Houston, Inc.	14-01
650851	All My Sons Moving & Storage of Woodlands	14-01
675094	Robert's Moving dba All My Sons Moving & Storage of Fort Worth	14-01
650860	All My Son Moving & Storage of Atlanta-South, Inc.	14-01
665930	All My Sons Moving & Storage of Rhode Island, Inc.	14-01
665902	All My Sons Moving & Storage of Nashville, Inc.	14-01
675091	All My Sons Moving & Storage of Corpus Christi, Inc.	14-01
600495	AMS Moving & Storage of Portland, Inc.	14-01
665889	All My Sons Moving & Storage of Phoenix, Inc.	14-01
675092	All My Sons Moving & Storage of Salt Lake	14-01
665930	All My Sons Moving & Storage of Rhode Island, Inc.	14-01
675272	All My Sons Moving & Storage of Connecticut, Inc.	14-01
675274	All My Sons Moving & Storage of Pensacola, Inc.	14-01
650861	All My Sons Moving & Storage of Dallas-North, Inc.	14-01
TBD 4/20/17	All My Sons Moving & Storage of Denver, Inc.	14-01

Schedule "S" annexed to and made a part of Vehicle Lease Service Agreement dated MARCH 11, 2013 between RVNB HOLDINGS, INC. and Penske Truck Leasing Co., L.P. effective on the day of , 2014.

RVNB HOLDINGS, INC.	Signature	Title <u>CFO</u>	Date <u>12/14</u>
Penske Truck Leasing Co., L.P.	Signature	Title <u>LAURA M. PETTIT</u> <u>SENIOR</u>	Date <u>10/6/14</u>
CONTRACT ANNEX			



Vehicle Lease Service Agreement
Schedule "S" Vehicle Specifications
Schedule "A" No.: VARIOUS (SEE EXHIBIT "A")
Customer: RVNB HOLDINGS, INC.

Penske Location - VARIOUS (SEE EXHIBIT "A")

MAKE	FREIGHTLINER	BBC	132
MODEL	M2 108	GVW	28000.0
YEAR	2016	WEIGHT	9318.0
TYPE	SADC		

AERODYNAMICS

- NO AIR SHIELD, SPOILER, DEFLECTOR OR BRACKETS

BASE SPEC

- M2 100MD CONVENTIONAL CHASSIS
- PENSKE CUSTOM
- SET BACK AXLE - TRUCK

BRAKES

- WABCO SS-1200 PLUS AIR DRYER WITH INTEGRAL AIR GOVERNOR AND HEATER
- STEEL AIR BRAKE RESERVOIRS
- PETCOCK DRAIN VALVES ON ALL AIR TANK(S)
- 45MM ABS WITH TRACTION CONTROL
- BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S) - WITH AUX SUPPORT BRACKETS
- REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES
- AIR BRAKE PACKAGE
- AUTOMATIC FRONT BRAKE SLACK ADJUSTERS
- FRONT BRAKE DUST SHIELDS
- NON-ASBESTOS FRONT BRAKE LINING
- 15" X 4" Q+ CAM FRONT BRAKES
- AUTOMATIC REAR BRAKE SLACK ADJUSTERS
- LONGSTROKE (1) DRIVE AXLE SPRING PARKING CHAMBERS
- REAR BRAKE DUST SHIELDS
- NON-ASBESTOS REAR BRAKE LINING
- REAR BRAKES - 15.5" X 7" Q+ STAMPED SPIDER CAM REAR BRAKES DOUBLE ANCHOR FABRICATED SHOES
- STANDARD BRAKE SYSTEM VALVES
- CAST IRON FRONT BRAKE DRUMS
- RELAY VALVE WITH 5-5 PSI CRACK PRESSURE NO REAR PROPORTIONING VALVE
- CAST IRON REAR BRAKE DRUMS
- NO TRAILER AIR HOSE

CAB EXTERIOR

- AUXILIARY MIRRORS - LH AND RH 8" BRIGHT FINISH CONVEX MIRRORS, MOUNTED UNDER PRIMARY MIRRORS - Included With Bright Finish Mirrors
- 132" BBC HIGH ROOF ALUMINUM CONVENTIONAL EXTENDED CAB

- LH AND RH CAB ACCESS GRAB HANDLES GRAB HANDLES
- NO CAB MOUNTED STEPS
- RUBBER CAB MOUNTS
- Single NON METALLIC or NON PEARL Color
- 63" X 14" TINTED REAR WINDOW
- MULTI-BAND AM/FM/WB/CB LH MIRROR MOUNTED ANTENNA SYSTEM - 36" ANTENNA
- NO DIGITAL SATELLITE AUDIO RECEIVER ANTENNA
- SINGLE ELECTRIC HORN
- ENGINE NOISE SHIELDS - TUNNEL AND FIREWALL LINER
- TINTED 20" X 23" LH AND RH SIDE WINDOWS
- HEATER PLUMBING - STANDARD HEATER PLUMBING
- PAINTED PLASTIC GRILLE
- RH AND LH STAINLESS STEEL FENDER MOUNTED 6" CONVEX MIRRORS WITH TRIPOD BRACKETS
- DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME WITH (4) KEYS
- RH DOWN VIEW MIRROR
- MIRRORS - DUAL BRIGHT FINISH WEST COAST HEATED MIRRORS WITH LH AND RH REMOTE
- NO AM/FM RADIO ANTENNA
- 2 GALLON WINDSHIELD WASHER RESERVOIR WITHOUT FLUID LEVEL INDICATOR - FRAME MOUNTED
- SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY
- TINTED DOOR GLASS LH & RH WITH TINTED NON-OPERATING WING WINDOWS
- STRAIGHT TRUCK PROVISION
- PAINT: ONE SOLID COLOR
- PROGRAMMABLE RPM CONTROL - ELECTRONIC ENGINE
- INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH HAZARD LAMPS OVERRIDING STOP LAMPS
- FIBERGLASS HOOD
- TINTED WINDSHIELD
- STANDARD SIDE/REAR REFLECTORS
- 102" EQUIPMENT WIDTH
- DOOR MOUNTED MIRRORS
- CAB MULTIPLEXING UNIT - UPGRADED BULKHEAD MULTIPLEXING UNIT
- NON-REMOVABLE BUG SCREEN MOUNTED BEHIND GRILLE

THIS COPYRIGHT-PROTECTED WORK MAY NOT BE COPIED, REPRODUCED OR DISTRIBUTED WITHOUT WRITTEN CONSENT OF PENSKE TRUCK LEASING CO., L.P. ANY UNAUTHORIZED USE IS EXPRESSLY PROHIBITED AND SHALL BE CONSIDERED COPYRIGHT INFRINGEMENT.

Proposal #: 144225-3884-33333, Account #: 179412-0884-33333, Associate Name: Ryzhikoff, Debbie, Status: Quoted, DealNumber: 2882424-3884-33333, Printed Date: 08/28/2014



Vehicle Lease Service Agreement
Schedule "S" Vehicle Specifications
Schedule "A" No.: VARIOUS (SEE EXHIBIT "A")
Customer: RVNB HOLDINGS, INC

Penske Location - VARIOUS (SEE EXHIBIT "A")

MAKE	FREIGHTLINER	BBC	132
MODEL	M2 106	GVW	25000.0
YEAR	2016	WEIGHT	9319.0
TYPE	SADC		
<ul style="list-style-type: none"> - MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH - A/C COMPRESSOR - HEAVY DUTY AIR CONDITIONER COMPRESSOR - NO EXTERIOR SUNVISOR PAINT <p>CAB INTERIOR</p> <ul style="list-style-type: none"> - (1) 12 VOLT POWER SUPPLY IN DASH - (1) EXTRA SWITCH IN DASH WITH INDICATOR LAMP WITH WIRE TO CHASSIS AT BACK OF CAB - DASH MOUNTED ASH TRAYS AND LIGHTER - (1) SINGLE BRAKE APPLICATION AIR GAUGE - HEATER - DEFROSTER AND AIR CONDITIONER - CAB FLOOR COVERINGS - BLACK MATS WITH SINGLE INSULATION - STANDARD INSULATION - ROOF OVERHEAD CONSOLE CB RADIO PROVISION WITH FACE PLATE - CB RADIO POWER AND GROUND WIRING PROVISION - Provides Power and Ground Wires Routed to Center Overhead - UPGRADED CHASSIS MULTIPLEXING UNIT - NO REAR FLOOR STORAGE - ELECTRONIC CRUISE CONTROL WITH SWITCHES IN LH SWITCH PANEL - (2) CUP HOLDERS LH AND RH DASH MOUNTED - DIAGNOSTIC INTERFACE CONNECTOR - 9 PIN SAE J1838 LOCATED BELOW DASH - LEFT AND RIGHT-HAND ELECTRIC POWERED WINDOWS - WOODGRAIN DRIVER INSTRUMENT PANEL - DRIVER MESSAGE CENTER - ODOMETER, TRIP ODOMETER, HOUR, DIAGNOSTIC, DISPLAY, 1 X 7 CHARACTER, 25 WARNING LIGHTS, DATA LINKED - DRIVER SEAT - BASIC HIGH BACK - NON SUSPENSION WITH FORE AND AFT ADJUSTMENT - VINYL WITH VINYL INSERT DRIVER SEAT COVER - 6 lb FIRE EXTINGUISHER - BLACK GAUGE BEZELS - ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER - M2 INTERIOR CONVENIENCE PACKAGE with CB PROVISION - DOOR ACTIVATED DOME RED MAP LIGHTS FORWARD LH AND RH AND REAR CENTER - Included With Extended Cab - OPAL GRAY VINYL INTERIOR - DRIVER AND PASSENGER INTERIOR SUN VISORS - LEFT HAND MOLDED DOOR PANEL WITH UPPER VINYL INSERTS - PLASTIC MANIFEST BOX - LH DOOR - MARKER LIGHT SWITCH INTEGRAL WITH HEADLIGHT SWITCH - FORWARD ROOF MOUNTED OVERHEAD CONSOLE WITH UPPER STORAGE COMPARTMENTS WITHOUT NETTING - OVERHEAD INSTRUMENT PANEL - ONE VALVE PARKING BRAKE SYSTEM WITH WARNING INDICATOR - PASSENGER SEAT - BASIC - HIGH BACK - NON SUSPENSION WITH FORE AND AFT ADJUSTMENT - VINYL WITH VINYL INSERT PASSENGER SEAT COVER - RADIO - AM/FM/WB/C/D - WITH FRONT AUXILIARY INPUT - STANDARD SPEAKERS - RADIO SPEAKERS - (2) SPEAKERS MOUNTED IN CAB - FULL WIDTH REAR BENCH SEAT - Rear Seat Covering MUST Match Front Seat Covering - REAR PASSENGER SEAT COVER - VINYL WITH VINYL INSERT - RIGHT HAND MOLDED DOOR PANEL WITH UPPER VINYL INSERTS - 3-POINT DRIVER AND FRONT PASSENGER SEAT BELTS; 3-POINT LH AND RH AND 2-POINT CENTER REAR PASSENGER SEAT BELTS - Extended Cab Only - STEERING COLUMN - ADJUSTABLE TILT AND TELESCOPING - STEERING WHEEL - 18" 4-SPOKE - TRANSMISSION OIL TEMPERATURE INDICATOR LIGHT - Included With HS, RDS Transmissions - SELF CANCEL TURN SIGNAL SWITCH WITH DAMPER WASHER/WIPER AND HAZARD IN HANDLE - LH PRIMARY STEERING LOCATION - KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION - 4 POSITION OFF/ON/START/ACCESSORY - DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY - 2" ELECTRIC FUEL GAUGE - ELECTRIC ENGINE OIL PRESSURE GAUGE - ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE - LOW AIR PRESSURE LIGHT AND BUZZER - DOOR MOUNTED ARMRESTS - LH AND RH INTEGRAL DOOR PANEL ARMRESTS 			

THIS COPYRIGHT-PROTECTED WORK MAY NOT BE COPIED, REPRODUCED OR DISTRIBUTED WITHOUT WRITTEN CONSENT OF PENSKE TRUCK LEASED CO., LP. ANY UNAUTHORIZED USE IS EXPRESSLY PROHIBITED AND SHALL BE CONSIDERED COPYRIGHT INFRINGEMENT.



Vehicle Lease Service Agreement
Schedule "S" Vehicle Specifications
Schedule "A" No.: VARIOUS (SEE EXHIBIT "A")
Customer: RVNB HOLDINGS, INC.

Penske Location - VARIOUS (SEE EXHIBIT "A")

MAKE	FREIGHTLINER	BBC	132
MODEL	M2 106	GVW	26000.0
YEAR	2016	WEIGHT	9319.0
TYPE	8ADC		

- ELECTRONIC TACHOMETER 3000 RPM
- ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY
- 2" PRIMARY AND SECONDARY AIR PRESSURE GAUGES

ENGINE

- CUMMINS - ISB 240 - 6.7 LITER - 240 HP @ 2300 RPM, 2600 GOV 583 IN/H @ 1600 RPM

ENGINE EQUIPMENT

- A/C PLUMBING - BINARY CONTROL R-134A REFRIGERANT
- 18.7 CFM WITH INTERNAL SAFETY VALVE
- SIDE OF HOOD AIR INTAKE WITH FIREWALL MOUNTED AIR CLEANER
- ARGENT SILVER HOOD MOUNTED AIR INTAKE GRILLE
- AIR INTAKE MOUNTED AIR RESTRICTION INDICATOR WITHOUT GRADUATIONS
- ALTERNATOR - 12 VOLT - 180 AMP - 38SI - QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLTAGE SENSE
- (2) AGM (ABSORBED GLASS MAT) MODEL 9A31 GROUP 31 12 VOLT MAINTENANCE FREE 1650 CCA THREADED STUD BATTERIES
- BATTERY BOX - BATTERY BOX FRAME MOUNTED
- BATTERY BOX MOUNTING LOCATION - SINGLE BATTERY BOX FRAME MOUNTED LH SIDE BACK OF CAB
- NO BATTERY SHUT-OFF SWITCH
- ENGINE BLOCK HEATER - 115 VOLT - 750 WATT - WITH THERMOSTAT
- ENGINE HEATER RECEPTACLE AND MOUNTING - BLACK PLASTIC RECEPTACLE MOUNTED UNDER LH DOOR
- NO CLUTCH REQUIRED - AUTO TRANSMISSION
- NO CLUTCH BEARING LUBE
- NO CLUTCH RELEASE
- COLD WEATHER PACKAGE
- 6 GALLON DIESEL EXHAUST FLUID TANK - 3 Gallon Factory Add
- AIR COMPRESSOR DISCHARGE LINE
- 2010 ENGINE EMISSIONS ESCALATOR
- CERTIFIED CLEAN IDLE - 2006 CARB EMISSION CERTIFICATION LABEL - 6" X 4" OVAL LOCATED LOWER LEFT HAND SIDE OF DRIVER DOOR
- ANTIFREEZE PROTECTION TO -34F.
- EXTENDED LIFE COOLANT
- ENGINE FAN DRIVE - HT650 FRONTAL AIR DRIVEN ENGINE FAN CLUTCH - ISB VORN 01R-002 of 003

- NO MUFFLER/TAILOPIPE SHIELD
- RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTER TREATMENT SYSTEM ASSEMBLY WITH RH HORIZONTAL TAILPIPE
- STANDARD EXHAUST SYSTEM LENGTH
- RH STANDARD HORIZONTAL TAILPIPE
- NO EXHAUST BRIGHTWORK - (PLAIN)
- POSITIVE AND NEGATIVE POSTS FOR JUMPSTART LOCATED ON FRAME NEXT TO STARTER
- LOWER RADIATOR GUARD
- 850 SQ. IN. ALUMINUM RADIATOR
- RADIATOR DRAIN VALVE
- STARTER - 38MT - 12 VOLT - NO STARTER WITH INTEGRATED MAGNETIC SWITCH
- ENGINE MOUNTED OIL CHECK AND FILL
- FULL FLOW OIL FILTER
- ALUMINUM FLYWHEEL HOUSING
- ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM
- POWERGRIP SHRINK BAND HOSE CLAMPS FOR ALL COOLANT HOSES
- BLUE STRIPE COOLANT HOSES
- ELECTRIC GRID AIR INTAKE WARMER
- WIRING - AFTER TREATMENT - ENGINE AFTER TREATMENT DEVICE AUTOMATIC OVER THE ROAD REGENERATION AND DASH MOUNTED REGENERATION REQUEST SWITCH
- WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN
- FILL DEF TANK TO 60% OF CAPACITY - FACTORY INITIAL DIESEL EXHAUST FLUID ADD

FRAME / WHEEL BASE

- CHASSIS PAINT - BLACK HIGH SOLIDS POLYURETHANE
- * 11/32" X 5-1/2" X 10-15/16" STEEL FRAME 80 KSI - GAL 355"
- * FRAME WEIGHT FOR WHEEL BASES 271" - 280"
- BUMPER - THREE PIECE 14" PAINTED STEEL BUMPER WITH COLLAPSIBLE ENDS SPACED 3" FORWARD
- BUMPER PAINT - H001EA BLACK ELITE 6S
- BUMPER MOUNTING FOR SINGLE LICENSE PLATE
- FRONT TOW HOOKS - FRAME MOUNTED
- * GAL 338" - 358"
- STANDARD REARMOST CROSSMEMBER

THIS COPYRIGHT-PROTECTED WORK MAY NOT BE COPIED, REPRODUCED OR DISTRIBUTED WITHOUT WRITTEN CONSENT OF PENSKE TRUCK LEASING CO., L.P. ANY UNAUTHORIZED USE IS EXPRESSLY PROHIBITED AND SHALL BE CONSIDERED COPYRIGHT INFRINGEMENT.

Proposal #: 442263864-33333, Amount: 1734123864-33333, Associate Name: Christopher Deitz, Status: Closed, Deal#: 442263864-33333, Printed Date: 08/26/2014



Vehicle Lease Service Agreement
Schedule "S" Vehicle Specifications
Schedule "A" No.: VARIOUS (SEE EXHIBIT "A")
Customer: RVNB HOLDINGS, INC.

Penske Location - VARIOUS (SEE EXHIBIT "A")

MAKE	FREIGHTLINER	BBC	132
MODEL	M2 106	GVW	26000.0
YEAR	2016	WEIGHT	9319.0
TYPE	SADC		

<ul style="list-style-type: none"> - 78" REAR FRAME OVERHANG - FRAME OVERHANG RANGE: 71" TO 80" - REAR LICENSE PLATE MOUNT AT END OF FRAME - 20" - TRUCK BODY LENGTH - 26 Feet - * 7100MM (280 INCH) WHEELBASE - * CLEAR FRAME RAIL FROM BACK OF CAB TO FRONT REAR SUSPENSION BRACKET, RH RAIL INSIDE/OUTBOARD AND BELOW - STANDARD SUSPENSION CROSSMEMBER - HUCK-BORN ROUND COLLAR CHASSIS FASTENERS - SQUARE END OF FRAME - LEVEL FRAME (+/- 1%) WHEN CHASSIS IS LOADED TO FRONT AND REAR SUSPENSION RATING <p>FUEL TANKS</p> <ul style="list-style-type: none"> - FUEL TANK FILLER NECK ANTI-SIPHON INSERT - FUEL TANK CAP(S) - FUEL TANKS - RECTANGULAR FUEL TANK(S) - PLAIN ALUMINUM PAINTED STEEL FUEL - HYDRAULIC TANK(S) WITH PAINTED BANDS - FUEL TANK LOCATION - LH FUEL TANK MOUNTED FORWARD - RH FUEL TANK MOUNTED AFT - DAYCO 243 FUEL WATER SEPARATOR WITH ESCO 12 VOLT ELECTRIC HEAT - 20 GALLON LEFT SIDE FUEL TANK - RECTANGULAR ALUMINUM - NO RIGHT SIDE FUEL TANK - STEP FINISH - BLACK STEP FINISH - FUEL LINES - EQUIFLO INBOARD FUEL SYSTEM - FUEL LINE MATERIAL - HIGH TEMPERATURE REINFORCED NYLON FUEL LINE - CUMMINS SPIN ON FUEL FILTER - Included With Cummins Engine - DEF PUMP MOUNTED IN STANDARD LOCATION <p>LIGHTING</p> <ul style="list-style-type: none"> - AERODYNAMIC L.E.D. MARKER LIGHTS - HEADLIGHTS - INTEGRAL HEADLIGHT MARKER ASSEMBLY - TAIL LIGHTS - INTEGRAL STOP/TAIL/BACKUP LIGHTS - STANDARD FRONT TURN SIGNAL LAMPS - DAYTIME RUNNING LIGHTS 	<ul style="list-style-type: none"> - VEHICLE INTERFACE WIRING AND PDM WITH BODY BUILDER CONNECTOR AT END OF FRAME - This option is required for any body requiring extra lighting - Contact vehicle applications for details - SOLID-STATE CIRCUIT PROTECTION & FUSES W/SPARE FUSE & OR CIRCUIT BREAKER KIT - PRE-TRIP TEST SWITCH - PRE-FLIGHT ALL OUTPUTS FLASH WITH SMART SWITCH - LABELLED "PRETRIP INSPECTION" <p>MISCELLANEOUS</p> <ul style="list-style-type: none"> - NO BACK-UP ALARM PROVIDED - CORPORATE PDI CENTER IN SERVICE AND OPTION INSTALLATION - MODIFICATION - USA DOMICILE - 2013 ONBOARD DIAGNOSTICS / 2010 EPA / CARB / GHG14 ESCALATOR - MODEL YEAR 2016 PRICING - TRIANGULAR REFLECTORS WITHOUT FLARES - MEDIUM TRUCK WARRANTY - 2013 ONBOARD DIAGNOSTICS / 2010 EPA / CARB / GHG14 - 2016 MODEL YEAR <p>POWER TRAIN</p> <ul style="list-style-type: none"> - STANDARD U-BOLT PAD - NO CLUTCH HOUSING - MXL 16T MERITOR EXT LUBE MAIN DRIVELINE WITH HALF ROUND YOKE - NO DUMP VALVE FOR AIR SUSPENSION - NO REAR AIR SUSPENSION VALVE WIRING LOGIC - * MFS-10-143A 10,000# FF1 SINGLE FRONT AXLE - SCOTSEAL PLUS XL FRONT OIL SEALS - FRONT SHOCK ABSORBERS - 10,000 LB CAPACITY TAPER LEAF FRONT SUSPENSION - NO REAR CHASSIS SUSPENSION AIR PIPING - OIL EXTRACTION FITTING - FOR ALLISON AUTOMATIC TRANSMISSIONS - THP-80 POWER STEERING - NO PTO MOUNTING LOCATION SPECIFIED - NO MAIN TRANSMISSION MOUNTED PTO - * MS-18-14X 18,000# R-SERIES SINGLE REAR AXLE - IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING - 1.528 REAR AXLE RATIO
---	--

THIS COPYRIGHT-PROTECTED WORK MAY NOT BE COPIED, REPRODUCED OR DISTRIBUTED WITHOUT WRITTEN CONSENT OF PENSKE TRUCK LEASING CO. L.P. ANY UNAUTHORIZED USE IS EXPRESSLY PROHIBITED AND SHALL BE CONSIDERED COPYRIGHT INFRINGEMENT.

Proposal # - 144226-2064-23333, Account # - 173413-2664-23333, Reschedule Name - Christopher Doherty, Status - Quoted, Deal # - 266426-2064-23333, Pricing Date - 09/22/2014



Vehicle Lease Service Agreement
 Schedule "S" Vehicle Specifications
 Schedule "A" No.: VARIOUS (SEE EXHIBIT "A")
 Customer: RVNB HOLDINGS, INC.

Penske Location - VARIOUS (SEE EXHIBIT "A")			
MAKE	FREIGHTLINER	BBC	132
MODEL	M2 106	GVW	20000.0
YEAR	2016	WEIGHT	9319.0
TYPE	SADC		

<ul style="list-style-type: none"> - SCOTSEAL PLUS XL REAR OIL SEALS - 21,000 LB CAPACITY REAR SUSPENSION - 62" VARIABLE RATE MULTI LEAF WITH LEAF SPRING HELPER - DASH MOUNTED T-HANDLE CABLE SHIFT CONTROL WITHOUT PARK POSITION - Included With Allison 2000 Transmissions - REAR AXLE LUBE - ROAD RANGER SYNTHETIC - FUEL EFFICIENT - 75W-90W REAR AXLE LUBE - NO TRACTION EQUALIZER - NO AIR PP & CONT-DIFF LOCKOUT CAB - * ALLISON 2500 HS AUTOMATIC TRANSMISSION, NO PTO PROVISION - WATER TO OIL TRANSMISSION OIL COOLER - IN RADIATOR END TANK - TRANSMISSION - SYNTHETIC AUTOMATIC TRANSMISSION FLUID - (TES-205 COMPLIANT) - TRANSMISSION PROGRAMMING - ALLISON VOCATIONAL PACKAGE 354 - AVAILABLE ON 1000/2000 PRODUCT FAMILIES WITH VOCATIONAL MODELS - MAGNETIC PLUGS - ENGINE DRAIN - TRANSMISSION DRAIN AXLE(S) FILL AND DRAIN - STANDARD SPINDLE NUTS FOR ALL AXLES - 2 QUART SEE THROUGH POWER STEERING RESERVOIR - POWER STEERING PUMP - MAINTENANCE-FREE RUBBER BUSHINGS - FRONT SUSPENSION - SPRING SUSPENSION - NO SPACERS INCLUDED WITH FREIGHTLINER SPRING SUSPENSIONS - FRONT HUB LUBE - ROAD RANGER SYNTHETIC - FUEL EFFICIENT - 75W 90W FRONT HUB LUBE - Single Axle 	<ul style="list-style-type: none"> - PRIMARY MODE GEARS, 6 FORWARD GEARS WITH MANUAL SELECTION FOR 3, 2 AND 1, AVAILABLE FOR 1000/2000 PRODUCT FAMILIES ONLY - TRANSMISSION OIL CHECK AND FILL - Included With Allison 1000 2000 Transmissions <p>ROAD SPEED & CRUISE</p> <ul style="list-style-type: none"> - 70 MPH CRUISE SPEED - 70 MPH ROAD SPEED <p>TIRES & WHEELS</p> <ul style="list-style-type: none"> - IRON FRONT HUBS WITH PRE-SET BEARINGS - * MICHELIN XZE 255/70R22.5 16 PLY RADIAL FRONT TIRES - ACCURIDE PKWHT21 POWDER COAT WHITE (N0000EA) FRONT WHEELS (FOR ACCURIDE STEEL WHEELS) - FRONT WHEEL MOUNTING NUTS - MF-39107 HUB PILOT WHEEL NUTS - FRONT WHEELS - 22.5" X 8.25" - 10-HUB PILOT 2-HAND STEEL DISC - IRON REAR HUBS WITH PRE-SET BEARINGS - * MICHELIN XZE 255/70R22.5 16 PLY RADIAL REAR TIRES - ACCURIDE PKWHT21 POWDER COAT WHITE (N0000EA) REAR WHEELS (FOR ACCURIDE STEEL WHEELS) - REAR WHEEL MOUNTING NUTS - MF-39107 HUB PILOT WHEEL NUTS - REAR WHEELS - 22.5" X 8.25" - 10-HUB PILOT 2-HAND STEEL DISC - ALLIGATOR V28 CAPS WITH NYLON WHEEL GUARDS FRONT & REAR AT ALL INTERFACES <p>VOCATION AND COMMODITY</p> <ul style="list-style-type: none"> - Dock High - 25,000 lbs - MAXIMUM 8% EXPECTED GRADE
---	---

THIS COPYRIGHT-PROTECTED WORK MAY NOT BE COPIED, REPRODUCED OR DISTRIBUTED WITHOUT WRITTEN CONSENT OF PENSKE TRUCK LEASING CO., LP. ANY UNAUTHORIZED USE IS EXPRESSLY PROHIBITED AND SHALL BE CONSIDERED COPYRIGHT INFRINGEMENT.



Vehicle Lease Service Agreement
 Schedule "S" Vehicle Specifications
 Schedule "A" No.: VARIOUS (SEE EXHIBIT "A")
 Customer: RVNB HOLDINGS, INC.

Penske Location - VARIOUS (SEE EXHIBIT "A")			
MAKE	FREIGHTLINER	BBC	132
MODEL	M2 108	GVW	28000.0
YEAR	2018	WEIGHT	9318.0
TYPE	SADC		

- 10000 LBS - Front Axle Capacity
- 21000 LBS - Rear Axle Capacity
- 26000 LBS - Gross Vehicle Weight
- 0 LBS - Gross Combination Weight

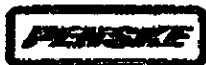
COLORS & CODES
 CAB [White Elite Bc, L0007EB]
 FRAME [Black High Solids Polyurethane, NONE]
 FRONTWHEELS [White, N0006EA]
 REARWHEELS [White, N0006EA]

ENGINE PARAMETERS
 CRUISE: [70 MPH]
 HORSEPOWER: [240 HORSE POWER]
 IDLE TIME: [5 MIN]
 PTO: [1000 RPM]
 ROAD SPEED: [70 MPH]
 TORQUE: [580 FT/LB]

Schedule "S" attached to and made a part of Vehicle Lease Service Agreement dated 08/11/2013 between RVNB Holdings, Inc. and Penske Truck Leasing Co. L.P.
 Penske Truck Leasing Co. L.P. CUSTOMER: RVNB HOLDINGS, INC.

Signature: *[Signature]* M. PETTIT Signature: *[Signature]*
 Title: SENIOR Title: *[Signature]*
 Date: 12/20/17 Date: 12/20/17

THIS COPYRIGHT-PROTECTED WORK MAY NOT BE COPIED, REPRODUCED OR DISTRIBUTED WITHOUT WRITTEN CONSENT OF PENSKE TRUCK LEASING CO. L.P. ANY UNAUTHORIZED USE IS EXPRESSLY PROHIBITED AND SHALL BE CONSIDERED COPYRIGHT INFRINGEMENT.



Vehicle Lease Service Agreement

Schedule "A" No. See Exhibit "A"

Schedule "S" VEHICLE SPECIFICATIONS

Date of Preparation 09/30/2014

CUSTOMER: RVNB HOLDINGS, INC.

Page 1 of 1

Penske Location: See Exhibit "A"

Chassis Data

Make: Freightliner

Year: 2015

Model: M-2 extended cab

Tire size: 255/70R22.5

G.V.W.: 25,999 lbs

Size: 280" Wheelbase

Chassis Information: Customer furnished chassis. End user is All My Sons.

Body Specifications

Model: Kentucky Trailer Moving Van Body

Length: 26'

Height: 109" Inside

Width: 93" Inside, 96" Outside

Aftic: Yes, 72" long and internally reinforced, with a rain gutter on each side

Rear doors: 92" x 105" Double opening DuraPlate door, with 2 Eberhard Anti-Rack cam locks

Curbside doors: 72" x 102" Double, located 81" from front wall, with Kentucky internal style lock rods

Roadside doors: 48" x 102" Single, located 215" from front wall, with Kentucky internal style lock rod

Mounting: Low mount with solid wood deck on top, and 10 ga formed steel wheelspans over rear tires

Floor: 1-1/8" High gloss finished laminated Oak, 2 screws per floorboard, holes filled and sanded

Floor sills spaced 16" on center

Side posts: 14 ga. Galvanized 8" double slotted logistic post

Side posts spaced 24" on center, including side doors Side panel: .050 aluminum sheet

Inside lighting: LED style spotlight in rear shining forward

Interior lining: 1/4" natural finished plywood side and front walls

Walkboard rack: 12' x 30" slanted rack, hidden in skirt, including 12' x 30" Melcher fiberglass walkboard.

Walkboards to be installed at factory

Tailgate: None

Roof: One piece translucent fiberglass Roof lining: 1/4" plywood, below bows, with edges held back 10"

Sleeper: None

Painting Instructions: Body white with prepainted white panels, bright finish stainless steel rear frame

Custom AMS decal package with location customization per All My Sons lettering sheet.

Features and Options:

Kentucky mudflaps

Stainless steel rear door frame and header

Mirror finished stainless steel overlays on top radius and vertical front corner posts

Body to be fully skirted with 9" aluminum panel, painted to match body color

Horizontal logistic track headers over side doors

LED exterior body lights, Grote Micro Nova, 3/4" round markers with round LED stop/turn/backup taillights

Install Back Up Alarm

Furnish and install wind deflector

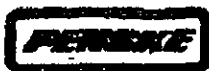
MSH complimentary DOT/ICC package, including first aid kit, reflector kit, logbook, and fire extinguisher

Schedule "B" annexed to and made a part of Vehicle Lease Service Agreement dated MARCH 11, 2012, between RVNB HOLDINGS, INC. and Penske Truck Leasing Co., L.P., effective on the ____ day of _____, 2014.

RVNB HOLDINGS, INC.	Signature	Title CFO	Date 10/3/14
Penske Truck Leasing Co., L.P.	Signature	Title LISA M. PETTIT SENIOR	Date 10/30/14

CONTRACT ANALYST

[illegible]



Vehicle Lease Service Agreement

Schedule "A" No

See Attached Amendment

Schedule "S" VEHICLE SPECIFICATIONS

Date of Preparation

September 30, 2013

CUSTOMER: RVNB Holdings, Inc.

Page

1 of 1

PENSKE LOCATION = ALL APPLICABLE

CITY, STATE AND ZIP CODE = ALL APPLICABLE

Chassis Data

Make: Freightliner

Year: 2014

Model: M-2 extended cab

Tire size: 255/70R22.5

G.V.W.: 25,999 lbs

Size: 280" Wheelbase

Chassis Information: Customer furnished chassis. End user is All My Sons.

Body Specifications

Model: Kentucky Trailer Moving Van Body

Length: 26'

Height: 109" Inside

Width: 93" Inside, 96" Outside

Attic: Yes, 72" long and internally reinforced, with a rain gutter on each side

Rear doors: 92" x 105" Double opening DuraPlate door, with 2 Eberhard Anti-Rank cam locks

Curbside doors: 72" x 102" Double, located 81" from front wall, with Kentucky internal style lock rods

Roadside doors: 48" x 102" Single, located 215" from front wall, with Kentucky internal style lock rod

Mounting: Low mount with solid wood deck on top, and 10 ga formed steel wheelchairs over rear tires

Floor: 1-1/8" High gloss finished laminated Oak, 2 screws per floorboard, holes filled and sanded

Floor sills spaced 16" on center

Side posts: 14 ga. Galvanized 8" double slotted logistic post

Side posts spaced 24" on center, including side doors Side panel: .050 aluminum sheet

Inside lighting: LED style spotlight in rear shining forward

Interior lining: 1/4" natural finished plywood side and front walls

Walkboard rack: 12" x 30" slanted rack, hidden in skirt, including 12" x 30" Melcher fiberglass walkboard.

Walkboards to be installed at factory

Tailgate: None

Roof: One piece translucent fiberglass Roof lining: 1/4" plywood, below bows, with edges held back 10"

Sleepers: None

Painting instructions: Body white with prepainted white panels, bright finish stainless steel rear frame

Custom AMS decal package with location customization per All My Sons lettering sheet.

Features and Options:

Kentucky mudflaps

Stainless steel rear doorframe and header

Mirror finished stainless steel overlays on top radius and vertical front corner posts

Body to be fully skirted with 9" aluminum panel, painted to match body color

Horizontal logistic track headers over side doors

LED exterior body lights, MicroNova mini markers lights with round LED stop/turn/backup taillights

Install Back Up Alarm

Furnish and install wind deflector

MSH complimentary DOT/HCC package, including first aid kit, reflector kit, logbook, and fire extinguisher

Schedule "S" annexed to and made a part of Vehicle Lease Service Agreement dated March 11, 2013 between RVNB Holdings, Inc. and Penske Truck Leasing Co., L.P., effective on the ____ day of ____, 2013.

RVNB Holdings, Inc.		Title CFO	Date 10/1/13
Penske Truck Leasing Co., L.P.		Title LAURA M. PETTIT SENIOR CONTRACT ANALYST	Date 10/13/13



Truck Leasing

Vehicle Lease Service Agreement Schedule "S"

Vehicle Specifications RVNB Holdings, Inc.

Schedule "A" No. 11-01 "Body"

Date of Preparation 9/30/13

Page 1

Penske Location: 0511-10

City, State and Zip Code: Lafayette, LA 70506

This Schedule "S" Amendment is the listing of applicable entities that match the Schedule "S" Specifications for the 2014 Freightliner M2 Extended Cab and the Kentucky Body Specifications:

- 13-01 All My Sons Moving & Storage of Albuquerque, Inc. (2 units)
- 13-03 All My Sons Moving & Storage of Austin, Inc. (4 units)
- 13-01 All My Sons Moving & Storage of Birmingham, Inc. (1 unit)
- 13-02 All My Sons Moving & Storage of Idaho, Inc. (1 unit)
- 13-02 All My Sons Moving & Storage of Charleston, Inc. (1 unit)
- 13-03 Boumias, Inc. (7 units)
- 13-01 All My Sons Moving & Storage of Cleveland, Inc. (2 units)
- 13-02 All My Sons Moving & Storage of Columbus, Inc. (1 unit)
- 13-01 All My Sons Moving & Storage of Connecticut, Inc. (2 units)
- 13-04 All My Sons Moving & Storage of Dallas, Inc. (4 units)
- 13-01 All My Sons Moving & Storage of Des Moines, Inc. (2 units)
- 13-03 All My Sons Moving & Storage of Ft. Lauderdale, Inc. (4 units)
- 13-01 All My Sons Moving & Storage of Gainesville, Inc. (1 unit)
- 13-01 All My Sons Moving & Storage of Greenville, Inc. (3 units)
- 13-06 Moving with Maxie, Inc. (1 unit)
- 13-04 All My Sons Moving & Storage of Houston, Inc. (2 units)
- 13-01 Green Line Moving & Storage of Indianapolis, Inc. (2 units)
- 13-01 All My Sons Moving & Storage of Jacksonville, Inc. (1 unit)
- 13-01 All My Sons Moving & Storage of Kansas, Inc. (1 unit)
- 13-01 All My Sons Moving & Storage of Knoxville, Inc. (2 units)
- 13-01 Kwik But Careful Movers of Lexington, Inc. (2 units)
- 13-03 All My Sons Moving & Storage of Little Rock, Inc. (1 unit)
- 13-01 Able Moving & Storage Company of Louisville, Inc. (1 unit)
- 13-03 All My Sons Moving & Storage of Melbourne, Inc. (1 unit)
- 13-02 A True Family Corporation (1 unit)
- 13-03 Quick N Easy Moving of Minneapolis, Inc. (1 unit)
- 13-01 All My Sons Moving & Storage of Nashville, Inc. (1 unit)
- 13-03 Kwik But Careful Movers of Omaha, Inc. (1 unit)
- 13-01 All My Sons Moving & Storage of Orlando, Inc. (3 units)
- 13-01 All My Sons Moving & Storage of Pensacola, Inc. (1 unit)
- 13-02 All My Sons Moving & Storage of Phoenix, Inc. (2 units)
- 13-01 All My Sons Moving & Storage of Rhode Island, Inc. (2 units)
- 13-03 All My Sons Moving & Storage (VA), Inc. (3 units)
- 13-03 All My Sons Moving & Storage of Salt Lake City, Inc. (2 units)
- 13-03 All My Sons Moving & Storage of San Antonio, Inc. (1 unit)
- 13-02 AMS Moving & Storage of St. Louis, Inc. (1 unit)

Schedule "A" annexed to and made a part of Vehicle Lease Service Agreement dated March 11, 2013 between

RVNB Holdings, Inc. and PENSKE TRUCK LEASING CO., L.P., effective on the 15 day of Oct 2013

Addition(s) _____ and shall be in addition to any Schedule "A" attached hereto and made a part of said Agreement hereto.

Deletion(s) _____ and shall supercede Schedule "A"(s) Number _____ dated _____ attached hereto.

RVNB Holdings, Inc.	<i>[Signature]</i>	Title CFO	Date 10/1/13
PENSKE TRUCK LEASING CO., L.P.	<i>[Signature]</i>	LAURA M. PETTIT SENIOR CONTRACT ANALYST	10/1/13

10-1388-001 (001)

PENSKÉ

Thank you!

**Vehicle Lease Service Agreement
Schedule "B" Vehicle Specifications
Customer: RVN8 Holdings, Inc.**

Schedule "K" (K): See Attached Amendment

Parent Trust Lending Service Location - Bank Address

ALL APPLICABLE

NAME	FREIGHTLINER	REG	132 INCHES
MODEL	M2 - 28000 GVW	GVW	28000 LBS
YEAR	2014	WEIGHT	70000 LBS + or - 5%
TYPE	SAAC CAB EXTENDED		

- ENGINE**
- CLANKERS - 550 240 - 8.7 LITER - 240 HP @ 2300 RPM, 2500 GCV 260 BHP @ 1400 RPM
- EXHAUST**
- TRANSMISSION - ALLISON 2500 RUS AUTOMATIC - NO PTO
- PROVISIONS**
- MAX 1ST MIRROR EXT LINE MAIN DRIVE LINE WITH HALF ROLLING YOKES
 - 381-300"
 - 45-75 LBS 15.000 R-eyes eight rear axle
 - 6.0L Power Auto Red
 - REAR SUSPENSION - 21,000 LB CAPACITY 12" VARIABLE RATE MULTI LEAF WITH LEAF SPRING HELPER
 - NO DUMP VALVE FOR AIR SUSPENSION
 - NO REAR AIR SUSPENSION VALVE WITH NO LOGIC
 - NO MAIN TRANSMISSION MOUNTED PTO
 - NO PTO MOUNTING LOCATION SPECIFIED
 - MAGNETIC PLUGS - ENGINE DRAIN TRANSMISSION DRAIN AXLES) ALL
 - AND DRAP - Attached With Automatic Transmissions
 - TRANSMISSION PROGRAMMING - ALLISON VOCATIONAL PACKAGE 344 - AVAILABLE ON HIGHER PRODUCT FAMILIES WITH VOCATIONAL MODELS - RDS
 - PRIMARY MODE GEARS, 6 FORWARD GEARS WITH MANUAL SELECTION FOR 3 AND 1, AVAILABLE FOR 100/12000 PRODUCT FAMILIES ONLY
 - OIL MOUNTED HANDLE CABLE SHIFT CONTROL WITHOUT PARK POSITION - Excludes One Aerial Door Transmission
 - TRANSMISSION OIL CHECK AND FILL - Included With Allison 1200 2axle Transmissions
 - OIL EXTRACTION FITTING - FOR ALLISON AUTOMATIC TRANSMISSIONS
 - TRANSMISSION - SYNTHETIC AUTOMATIC TRANSMISSION FLUID - (TES-505 COMPLIANT)
 - WATER TO OIL TRANSMISSION OIL COOLER - IN RADIATOR END TANK - Excludes With Allison Transmissions
 - REAR AXLE LUBE - ROAD RANGER SYNTHETIC - FLUB EFFICIENT - 70N-60W REAR AXLE LUBE - 50A
 - SCOTCHMAN PLUS XL NEAR OIL SEAL - AIR BRAKES
- ENGINE EQUIPMENT**
- EXHAUST SYSTEM - RH OUTROADED UNDER STEP MOUNTED HORIZONTAL AFTER TREATMENT SYSTEM ASSEMBLY WITH RH HORIZONTAL TAILPIPE
 - STANDARD EXHAUST SYSTEM LENGTH
 - NO EXHAUST BRIGHTWORK - (PLAIN)
 - RH STANDARD BRIGHTWORK - TAILPIPE
 - NO MAINTENANCE TAILPIPE 24" HED
 - A/C COMPRESSOR - 18.7 GPM WITH INTERNAL SAFETY VALVE
 - AIR COMPRESSOR DISCHARGE LINE
 - STARTER - 35A/3 - 12 VOLT - NO STARTER WITH INTEGRATED MAGNETIC SWITCH
- BATTERIES - FEMBLE (2) 40AH (ABSORBED GLASS MATT) MODEL 8A31 GROUP 21 12 VOLT MAINTENANCE FREE 1600 CCA THREADED 8 STD BATTERIES**
- ALTERNATOR - 12 VOLT - 180 AMP - 30SI - QUADRAMOUNT PWD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE
 - NO BATTERY SHUT-OFF SWITCH
 - POSITIVE AND NEGATIVE POSTS FOR ALTERNATOR LOCATED ON FRAME NEXT TO STARTER
 - 6 GALLON DIESEL EXHAUST FLUID TANK - 3 GALLON Factory Add
 - RADIATOR - 600 SQ. IN. ALUMINUM RADIATOR
 - ANTIFREEZE PROTECTION TO -54F, EXTENDED LIFE COOLANT
 - ENGINE FAN DRIVE - HYDRO FRONTAL AIR ON/OFF ENGINE FAN CLUTCH - 180 WHP 618-008 4" 603
 - COLD WEATHER PACKAGE
 - ENGINE BLOCK HEATER - 550 ENGINE - 115 VOLT - 760 WATT - WITH THERMOSTAT
 - ENGINE HEATER RECEPTACLE AND MOUNTING - BLACK PLASTIC RECEPTACLE MOUNTED UNDER LH DOOR
 - NO CLUTCH REMINDER - AUTO TRANSMISSION
 - NO CLUTCH RELEASE
 - NO CLUTCH BEARING LUBE
 - AIR INTAKE MOUNTED AIR RESTRICTION INDICATOR WITHOUT BRONATIONS
 - A/C PLUMBING - BINARY CONTROL R-134A REFRIGERANT
 - SIDE OF HOOD AIR INTAKE WITH PNEUMATIC MOUNTED AIR CLEANER
 - ENGINE MOUNTED OIL CHECK AND FILL
 - FULL FLOW OIL FILTER
 - ELECTRIC GRID AIR INTAKE WARMER
 - FLYWHEEL HOUSING - ALUMINUM
 - ENGINE PROTECTION - ELECTRONIC ENGINE INTERNAL SHUTDOWN PROTECTION SYSTEM
 - LOWER RADIATOR GUARD
 - COOLANT HOSES - BLUE STRIPE COOLANT HOSES
 - HOSE CLAMPS - POWERWIP SHRINK BAND HOSE CLAMPS FOR ALL COOLANT HOSES
 - RADIATOR DRAIN VALVE
 - BATTERY BOX MOUNTING LOCATION - SINGLE BATTERY BOX FRAME MOUNTED LH SIDE BACK OF CAB
 - WIRING - AFTER TREATMENT - ENGINE AFTER TREATMENT DEVICE AUTOMATIC OVER THE ROAD REGENERATION AND TUNISH MOUNTED REGENERATION RECURRENT SWITCH
 - BATTERY BOX - BATTERY BOX FRAME MOUNTED
 - BATTERY POWER AND GROUND CABLE - WIRE BOUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN
 - FILL DRAIN TANK TO 80% OF CAPACITY - FACTORY INITIAL DIESEL EXHAUST FLUID ADD
 - CERTIFIED CLEAN OIL - 2008 CLASS ENGINE OIL CERTIFICATION LABEL - 8" 24" OVAL LOCATED LOWER LEFT HAND SIDE OF DRIVER DOOR
 - 2010 ENGINE EMISSIONS REDUCTION 154

THIS COPYRIGHT PROTECTED WORK MAY NOT BE COPIED, REPRODUCED OR DISTRIBUTED WITHOUT WRITTEN CONSENT OF PENSKE TRUCK LEASING CO., L.P.
ANY UNAUTHORIZED USE IS EXPRESSLY PROHIBITED AND SHALL BE CONSIDERED COPYRIGHT INFRINGEMENT

PENSKE**Truck Leasing**

Vehicle Lease Service Agreement
Schedule "S" Vehicle Specifications
Customer: RVMB Holdings, Inc.

Schedule "A" No. See Master Agreement

Penske Truck Leasing Service Location - Street Address

City, State and Zip Code

ALL APPLICABLE

NAME	FREIGHTLINER	SSIC	152 INCHES
MODEL	M2 - 25000 GVW	GVW	20000 LBS
YEAR	2014	WEIGHT	10800 LBS +/- 5%
TYPE	BADC - CAB EXTENDED		
FRAME/WHEEL BASE <ul style="list-style-type: none"> • 7'10" AM (260" WHEELBASE) • 1'00" X 3'-12" X 10-15/16" STEEL FRAME 50 X21 FOR DC 545-730 280" WHEELBASE - OAL 389" - 449" • 7" REAR FRAME OVERHANG • TRUCK BODY LENGTH - 25 FOOT • BUMPER - THREE PIECE 14" PAINTED STEEL BUMPER WITH COLLAPSIBLE ENDS SPACED 3" FORWARD • BUMPER MOUNTING FOR SINGLE LICENSE PLATE • CHASSIS PAINT - BLACK HIGH BOLD POLYURETHANE • HICKORY ROUND COLLAR CHASSIS FASTENERS • SQUARE END OF FRAME • STANDARD SUSPENSION CROSSMEMBER • STANDARD REARMOST CROSSMEMBER • LEVEL FRAME (+/- 1%) WHEN CHASSIS IS LOADED TO FRONT AND REAR SUSPENSION RATING • BUMPER PAINT - NOODIEA BLACK ELITE 2S • FRONT TOW HOOKS - FRAME MOUNTED • Clear frame rail from back of cab to front rear suspension bracket, RH rd track/outboard and below. FRONT AXLE & SUSPENSION <ul style="list-style-type: none"> • MFS-10/1434 10/2003 FFI Single Front Axle • FRONT SUSPENSION - 10,000 LB CAPACITY TAPER LEAF • SCOTICAL PLUS XL FRONT OIL SEALS - Included With Pre-Set Hubs • FRONT HUB LUBE - ROAD RANGER SYNTHETIC - FUEL EFFICIENT - 75W-90W FRONT HUB LUBE • FRONT SHOCK ASSEMBLY - Included With Taper Leaf Front Suspensions • STANDARD SPINDLE NUTS FOR ALL AXLES • 2 QUART SIZE THROUGH POWER STEERING RESERVOIR • TUP-40 POWER STEERING • POWER STEERING PUMP FRONT SUSPENSION - MAINTENANCE FREE RUBBER SLUSHKES BRAKES <ul style="list-style-type: none"> • AIR BRAKE PACKAGE • 484MM ABS WITHOUT TRACTION CONTROL • BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLES - WITH ALUX SUPPORT BRACKETS - Applicable For Single Drive Spring Riser Suspensions • STEEL AIR BRAKE RESERVOIRS • WABCO 66-1200 PLUS AIR DRYER WITH INTEGRAL AIR GOVERNOR AND 48ATER • PETCOCK DRAIN VALVES ON ALL AIR TANK(S) • FRONT BRAKE DUST SHIELDS • REAR BRAKE DUST SHIELDS - B/A • REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES INCLUDED WITH AIR BRAKES 			
REAR WHEEL MOUNTING NUTS - NF-39107 HUB PILOT WHEEL NUTS - B/A <ul style="list-style-type: none"> • FRONT BRKES - 15" X 4" O- CAM FRONT BRAKES • AUTOMATIC BLACK ADJUSTERS - FRONT BRAKES • CAST IRON FRONT BRAKE DRUMS • REAR BRAKES - 10.5" X 7" O- STAMPED SPIDER CAM REAR BRAKES • DOUBLE ANCHOR FABRICATED SHOES - B/A • LONGSTROKE (1) DRIVE AXLE SPRING PAIRING CHAMBERS • AUTOMATIC BLACK ADJUSTERS - REAR BRAKES • CAST IRON REAR BRAKE DRUMS • NON-ABSORBER FRONT BRAKE LINING • NON-ABSORBER REAR BRAKE LINING • RELAY VALVE WITH 6-8 PSI CRACK PRESSURE NO REAR PROPORTIONING VALVE • STANDARD BRAKE SYSTEM VALVES TIRES & WHEELS <ul style="list-style-type: none"> • Michelin XZE 225/75R22.5 16 ply radial front 289 • Michelin XZP 285/70R22.5 16 ply radial rear 285 • FRONT WHEELS - 22.5" X 8.25" 10-HUB PILOT 8-HAND STEEL DISC • REAR WHEELS - 22.5" X 8.25" 10-HUB PILOT 8-HAND STEEL DISC - B/A • ACQUIDE PAVMENT POWDER COAT WHITE (NOODIEA) FRONT WHEELS (FOR ACQUIDE STEEL WHEELS) • ACQUIDE PAVMENT POWDER COAT WHITE (NOODIEA) REAR WHEELS (FOR ACQUIDE STEEL WHEELS) - B/A • ALLIGATOR V28 CAPS WITH NYLON WHEEL GLANDS FRONT & REAR AT ALL INTERPAGES - B/A • PRE-SET BEARING IRON FRONT HUBS - Included With Air Sort • 80mm10-Hub pilot wheels-14K Front Axle • PRE-SET BEARING IRON REAR HUBS - Air Grease R and T-Series 18.5oz Grease 8-1 • FRONT WHEEL MOUNTING NUTS - NF-39107 HUB PILOT WHEEL NUTS - B/A • REAR WHEEL MOUNTING NUTS - NF-39107 HUB PILOT WHEEL NUTS - B/A FUEL TANKS <ul style="list-style-type: none"> • FUEL TANK - 90 GALLON/302 LITER RECTANGULAR ALUMINUM - LH • NO RH FUEL TANK • FUEL TANK(S) FORWARD • FUEL TANK CAP(S) • PLAIN ALUMINUM/PAINTED STEEL FUEL - HYDRAULIC TANK(S) WITH PAINTED BARS • FUEL TANK FILLER NECK ANTI-SIPHON INSERT - (1) TANK • FUEL WATER SEPARATOR - DAUCC 243 12 VOLT ELECTRIC HEAT AND EXOC • CUMMINS 6PIN ON FUEL FILTER - Included With Cummins Engine • FUEL LINE MATERIAL - HIGH TEMPERATURE REINFORCED NYLON FUEL LINE • FUEL LINES - EQUIPLO INBOARD FUEL SYSTEM • FUEL TANKS - RECTANGULAR FUEL TANK(S) • DEF PUMP MOUNTED IN STANDARD LOCATION 			

THIS COPYRIGHT-PROTECTED WORK MAY NOT BE COPIED, REPRODUCED OR DISTRIBUTED WITHOUT WRITTEN CONSENT OF PENSKE TRUCK LEASING CO., L.P.
ANY UNAUTHORIZED USE IS EXPRESSLY PROHIBITED AND SHALL BE CONSIDERED COPYRIGHT INFRINGEMENT

PENSKE

Truck Leasing

Vehicle Lease Service Agreement
Schedule "S" Vehicle Specifications
Customer: RVNB Holdings, Inc.

Schedule "M" No.: See Attached Amendment

Penske Truck Leasing Service Location - Street Address		City, State and Zip Code	
ALL APPLICABLE			
NAME	FREIGHTLINER	BBC	132 INCHES
MODEL	M2 - 20000 GVW	GVW	26000 LBS
YEAR	2014	WEIGHT	10535 LBS + or - 2%
TYPE	84DC - CAB EXTENDED		
<ul style="list-style-type: none"> - STEP FINISH - BLACK STEP FINISH - CAB - CAB EXTERIOR COLOR - WHITE L0007ED - ELITE DC - CAB MOUNTING - RUBBER CAB MOUNTS - PAINTED PLASTIC ORILLE - STANDARD INSULATION - RE INTERIOR CONVENIENCE PACKAGE WITH CB PROVISION - Extended Cab - LEFT HAND MOLDED DOOR PANEL WITH UPPER VINYL INSERTS - DOOR ACTIVATED COME RED MAP LIGHTS FORWARD LH AND RH AND REAR CENTER - Included With Extended Cab - FORWARD ROOF MOUNTED OVERHEAD CONSOLE WITH UPPER STORAGE COMPARTMENTS WITHOUT NETTING - OVERHEAD INSTRUMENT PANEL - Convenience Package - TINTED DOOR GLASS LH & RH WITH TINTED NON-OPERATING WING WINDOWS - SINGLE ELECTRIC WINDOW-HELD WIPER MOTOR WITH DELAY - STEERING COLUMN - ADJUSTABLE TELT AND TELESCOPING - STEERING WHEEL - 10" 4-SPOKE - DOOR LOCKS AND IGNITION SWITCH KEYS THE SAME WITH (4) KEYS - SINGLE ELECTRIC HORN - DRIVER SEAT - BASIC HIGH BACK - NON SUSPENSION WITH FORE AND AFT ADJUSTMENT - PASSENGER SEAT - BASIC - HIGH BACK - NON SUSPENSION WITH FORE AND AFT ADJUSTMENT - FULL WIDTH REAR BENCH SEAT - EXTENDED CAB - Rear Seat Covering Must Match Front Seat Covering - DRIVER SEAT COVER - VINYL WITH VINYL INSERT - PASSENGER SEAT COVER - VINYL WITH VINYL INSERT - REAR PASSENGER SEAT COVER - VINYL WITH VINYL INSERT - 8-POINT DRIVER AND FRONT PASSENGER SEAT BELTS 8-POINT LH AND RH AND 2-POINT CENTER REAR PASSENGER SEAT BELTS - TINTED 20" X 22" LH AND RH SIDE WINDOWS - NO REAR FLOOR STORAGE - (2) CLIP HOLDERS LH AND RH DASH MOUNTED - LH AND RH CAB ACCESS GRAB HANDLES GRAB HANDLES - LEFT AND RIGHT HAND ELECTRIC POWERED WINDOWS - PLASTIC MANIFEST BOX - LH DOOR - MIRRORS - DUAL BRIGHT FINISH WREST COAST HEATED MIRRORS WITH LH AND RH MIRROR - AUXILIARY MIRRORS - LH AND RH 8" BRIGHT FINISH CONVEX MIRRORS, MOUNTED UNDER PRIMARY MIRRORS - Included With Bright Finish Mirrors - RH AND LH STAINLESS STEEL FENDER MOUNTED 8" CONVEX MIRRORS WITH TRIPOD BRACKETS - HEATER - DEFROSTER AND AIR CONDITIONER - RADIO - AM/FM/CD - WITH FRONT AUXILIARY INPUT - STANDARD SPEAKERS 			
<ul style="list-style-type: none"> - HEATER PLUMBING - STANDARD HEATER PLUMBING - MARKER LIGHT SWITCH INTEGRAL WITH HEADLIGHT SWITCH - ONE ILLUMINATED ROCKER SWITCH WITH WIRE TO CHASSIS AT BACK OF CAB - POWER OUTLET - (1) 12 VOLT POWER SUPPLY IN DASH - AM/FM RADIO ANTENNA MOUNTED ON FORWARD LH ROOF - ROOF OVERHEAD CONSOLE CB RADIO PROVISION WITH FACE PLATE - TRANSMISSION OIL TEMPERATURE INDICATOR LIGHT - Included With HE, RDS Transmissions - DIAGNOSTIC INTERFACE CONNECTOR - 9 PIN SAE J1939 LOCATED BELOW DASH - PRIMARY STEERING LOCATION - LH - STRAIGHT TRUCK PROVISION - PAINT: ONE SOLID COLOR - A/C COMPRESSOR - HEAVY DUTY AIR CONDITIONER COMPRESSOR - PROGRAMMABLE RPM CONTROL - ELECTRONIC ENGINE - ELECTRONIC CRUISE CONTROL WITH SWITCHES IN LH SWITCH PANEL - KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION - 4 POSITION OFF/LOCK/START/ACCESSORY - INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH HAZARD LAMPS OVERRIDE STOP LAMPS - SELF CANCEL TURN SIGNAL SWITCH WITH DIMMER WASHERWIPER AND HAZARD IN HANDLE - HEADLIGHTS - INTEGRAL HEADLIGHT MARKER ASSEMBLY - CAB MULTIPLE LING UNIT - UPGRADED BULBHEAD MULTIPLE LING UNIT - UPGRADED CHASSIS MULTIPLE LING UNIT - LOW AIR PRESSURE LIGHT AND BUZZER - FIBERGLASS HOOD - NON REMOVABLE BUG SCREEN MOUNTED BEHIND GRILLE - LH AND RH ELECTRIC DOOR LOCKS - 2 GALLON WINDSHIELD WASHER RESERVOIR WITHOUT FLUID LEVEL INDICATOR - FRAME MOUNTED - TINTED WINDSHIELD - NO CAB MOUNTED STEPS - MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH - INTERIOR - OPAL GRAY VINYL INTERIOR - Includes Cough Headliner and Vinyl Back Panel - RIGHT HAND MOLDED DOOR PANEL WITH UPPER VINYL INSERTS - DOOR MOUNTED ARMRESTS - LH AND RH INTEGRAL DOOR PANEL ARMRESTS - 5 B FIRE EXTINGUISHER - STANDARD SIDE/REAR REFLECTORS - WOODGRAN/DRIVER INSTRUMENT PANEL - RADIO SPEAKERS - (2) SPEAKERS MOUNTED IN CAB - DRIVER AND PASSENGER INTERIOR SUN VISIONS - 65" X 14" TINTED REAR WINDOW 			

THIS COPYRIGHT-PROTECTED WORK MAY NOT BE COPIED, REPRODUCED OR DISTRIBUTED WITHOUT WRITTEN CONSENT OF PENSKE TRUCK LEASING CO., L.P.
ANY UNAUTHORIZED USE IS EXPRESSLY PROHIBITED AND SHALL BE CONSIDERED COPYRIGHT INFRINGEMENT

PENSKE
Truck LeasingVehicle Lease Service Agreement
Schedule "S" Vehicle Specifications
Customer: RVNB Holdings, Inc.

Schedule "A" No. See Attached Amendment

Penske Truck Leasing Service Location - Street Address		City, State and Zip Code	
ALL APPLICABLE			
MAKE	FREIGHTLINER	BBC	132 INCHES
MODEL	M2 - 28000 GVW	GVW	28000 LBS
YEAR	2014	WEIGHT	10936 LBS + or - 3%
TYPE	SADC - CAB EXTENDED		
<ul style="list-style-type: none"> CAB FLOOR COVERINGS - BLACK MATS WITH SINGLE INSULATION DASH MOUNTED ASH TRAYS AND LIGHTER NO DIGITAL SATELLITE AUDIO RECEIVER ANTENNA 108" EQUIPMENT WIDTH DOOR MOUNTED MIRRORS ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE WITHOUT ODOMETER DRIVER MESSAGE CENTER - ODOMETER, TRIP ODOMETER, HOUR, DIAGNOSTIC, DISPLAY, 1 X 7 CHARACTER, 28 WARNING LIGHTS, DATA LINKED ELECTRONIC TACHOMETER 8000 RPM 132" BBC HIGH ROOF EXTENDED ALUMINUM CONVENTIONAL CAB ENGINE AND TRIP HOUR METERS (INTEGRAL WITHIN DRIVER DISPLAY) DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY 2" PRIMARY AND SECONDARY AIR PRESSURE GAUGES 2" ELECTRIC FUEL GAUGE ELECTRIC ENGINE OIL PRESSURE GAUGE ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE BLACK GAUGE BEZELS ONE VALVE PARKING BRAKE SYSTEM WITH WARNING INDICATOR RH DOWN VIEW MIRROR 			
<ul style="list-style-type: none"> 2014 MODEL YEAR ENGINE EMISSION DATA - 2013 ONBOARD DIAGNOSTICS / 2010 EPA / CARB / GHG14 COMMODITY SURCHARGE - 2011 RAW MATERIAL SURCHARGES CHASSIS EXTENDED WARRANTY - STEERING COMPONENTS 3 YR/200K CHASSIS EXTENDED WARRANTY - CLIMATE CONTROL SYSTEM EXTENDED WARRANTY 5 YEARS/200,000 MILES/200,000 KM CHASSIS EXTENDED WARRANTY - CAB & HOOD 3 YR/200K PENSKE CUSTOM 			
BASE SPEC			
<ul style="list-style-type: none"> M2 108MD CONVENTIONAL CHASSIS SET BACK AXLE - TRUCK 			
VOCATION AND COMMODITY			
<ul style="list-style-type: none"> 28,000 lbs 10,000 lbs 18,000 lbs MAXIMUM 8% EXPECTED GRADE 			
COLORS & CODES:			
<ul style="list-style-type: none"> CAB (WHITE, L000788) FRAME (BLACK, NONE) WHEELS (WHITE, NONE) 			
ENGINE PARAMETERS:			
<ul style="list-style-type: none"> CRUISE: [70 MPH] HORSE POWER: [240 HORSE POWER] IDLETIME: [6 MIN] PTO: [1000 RPM] ROADSPEED: [70 MPH] TORQUE: [660 FT/LB] 			
LIGHTING			
<ul style="list-style-type: none"> TAIL LIGHTS - INTEGRAL STOP/TAIL/BACKUP LIGHTS NO FOG LIGHTS SELECTED DAYTIME RUNNING LIGHTS STANDARD FRONT TURN SIGNAL LAMPS MARKER LIGHTS - FREIGHTLINER AERODYNAMIC L.E.D. MARKER LIGHTS 			
<ul style="list-style-type: none"> PRE-TRIP TEST SWITCH - PRE-FLIGHT ALL OUTPUTS FLASH WITH SMART SWITCH - LABELED "PRETRIP INSPECTION" SOLID-STATE CIRCUIT PROTECTION & FUSES W/SPARE FUSE &/OR CIRCUIT BREAKER KIT REAR LICENSE PLATE MOUNT AT END OF FRAME VEHICLE INTERFACE WIRING AND PCM WITH BODY BUILDER CONNECTOR AT END OF FRAME - This option is required for any body requiring extra lighting - Contact vehicle applications for details 			
MISCELLANEOUS			
<ul style="list-style-type: none"> CUSTOMER REQUESTED PRODUCTION MODEL YEAR 2014 PRICING 2013 ONBOARD DIAGNOSTICS / 2010 EPA / CARB / GHG14 ESCALATOR / ISS M2-108 2013 BASE INCENTIVE - for Delivery in Calendar Year 2013 DOMICILED, USA 50 STATES (INCLUDING CALIFORNIA AND CARB OPT-IN STATES) TRIANGULAR REFLECTORS WITHOUT FLARES CORPORATE PCM CENTER IN SERVICE AND OPTION INSTALLATION - MODIFICATION 			
Schedule "S" annexed to and made a part of Vehicle Lease Service Agreement dated 09/11/2013 between RVNB Holdings, Inc. and PENSKE TRUCK LEASING.			
RVNB Holdings, Inc.		Title CFO	Date 10/1/13
PENSKE TRUCK LEASING CO., L.P.		Title JANIS M. PETTY SENIOR	Date 10/15/13
THIS COPYRIGHT-PROTECTED WORK MAY NOT BE COPIED, REPRODUCED OR DISTRIBUTED WITHOUT WRITTEN CONSENT OF PENSKE TRUCK LEASING CO., L.P. ANY UNAUTHORIZED USE IS EXPRESSLY PROHIBITED AND SHALL BE CONSIDERED COPYRIGHT INFRINGEMENT			